



Location: Date and Time:

Hartnell College Thursday May 26th, 2022

411 Central Ave 12:30 P.M.

Salinas, CA 93906

Rm C101

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Meeting Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary David Orta, or advisor Augustine Nevarez

IF YOU HAVE A DISABILITY please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order: 12:30 P.M.

1.02 Roll Call

President Hernandez	<u> P </u>
Vice President Rivera	<u> A </u>
Secretary Orta	<u> A </u>
Treasurer Galarza	<u> P </u>
Director ICC Preciado	<u> P </u>
Director P&S Menchaca	<u> P </u>
Director PR Menjivar	<u> P </u>
Senator Parmley	<u> P </u>
Senator Rodriguez	<u> P </u>
Senator Martinez	<u> P </u>
Senator Gonzalez	<u> A </u>

1.03 Adoption of Minutes:

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are

closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business

3.01 Director Reports Treasurer Galarza Discussion This item is for the directors to present their reports

Director of ICC: SNA Club helped set up and take down the Cinco de Mayo event. Had a Luncheon for all club members. Alongside Guillermo Menchaca (Director of Programs and Services) Hartnell Cupboard has been giving out 100-150 bags of free snacks for the past couple months. The Cupboard also got a new look, we will be writing positive messages all around it.

Director of Public Relations: Finished the Panther Newsletter, thanked all ASHC members who helped him with it.

Director of Programs and Services: Has helped Apolonia Preciado Castillo (Director of ICC) with replenishing the Hartnell Cupboard and providing students with free snack bags.

3.02 Senator Reports Treasurer Galarza Discussion This item is to allow senators to report

Senator Alisal Campus Martinez: no comment.

Senator South County Rodriguez: no comment.

Senator at large Parmely: no comment.

Senator at large Gonzalez: not present.

IV. New Business:

4.01 Expenses for summer events Treasurer Galarza Discussion/Action This item is to discuss and approve expenses for all summer events.

Augustine Nevarez said to have an open budget for summer events. ASHC discussed and came up with a \$2,000 budget for summer expenses. Javier Menjivar motioned

to approve and Wilfredo Martinez seconded. Total of 8 votes.

4.02 Summer meetings Treasurer Galarza Discussion/Action This item is to discuss and approve dates for ASHC meetings during summer.

Apolonia Preciado Castillo motioned and David Parmley seconded to have the 2022-2023 ASHC for June 1, 2022 @3pm. The first ASHC meeting for 2022-2023 will discuss orientation and swear in for all members. Total of 8 votes.

4.03 Orientation retreat Treasurer Galarza Discussion/Action This item is to identify and agree on dates for our ASHC orientation retreat

ASHC discussed and all agreed to let the 2022-2023 ASHC members decide and vote on it when they have their first meeting. No action was taken.

4.04 Pop up Pantry Treasurer Galarza Discussion/Action This item is to discuss and request support our ongoing Pop Up Pantry

Dates for Pop Up Pantry:

- *June 10th*
- *June 24th*
- *July 15th*
- *July 29th*
- *August 12th*
- *August 26th*

V. ANNOUNCEMENTS

Augustine Nevarez mentioned that he made a Leadership Development Survey, he would like

all ASHC members to respond in order to pick up Stipends.

VI. ADJOURNMENT